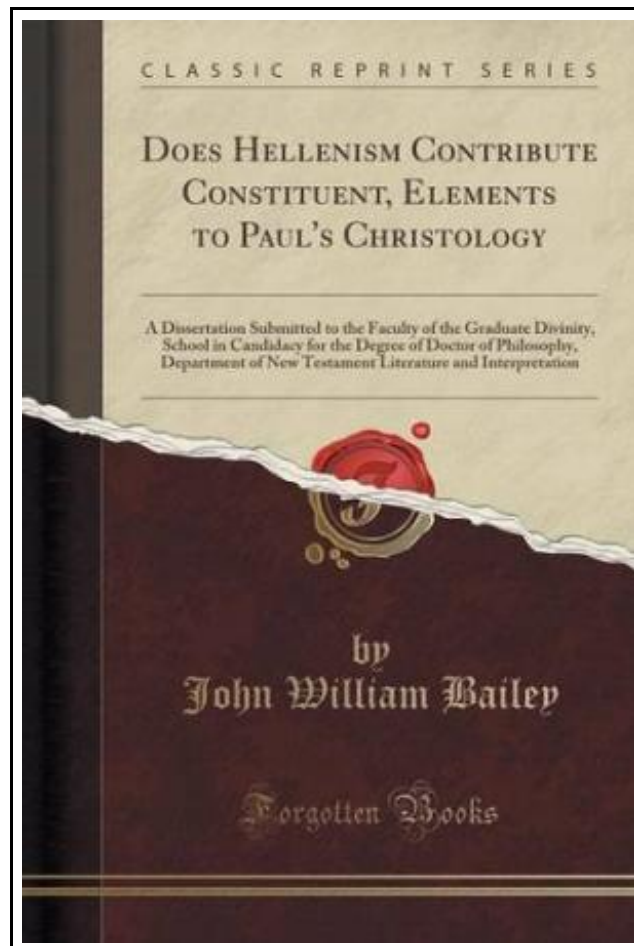


# Does Hellenism Contribute Constituent, Elements to Paul s Christology: A Dissertation Submitted to the Faculty of the Graduate Divinity, School in Candidacy for the Degree of Doctor of Philosophy, Department of New Testament



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## **DOES HELLENISM CONTRIBUTE CONSTITUENT, ELEMENTS TO PAUL S CHRISTOLOGY: A DISSERTATION SUBMITTED TO THE FACULTY OF THE GRADUATE DIVINITY, SCHOOL IN CANDIDACY FOR THE DEGREE OF DOCTOR OF PHILOSOPHY, DEPARTMENT OF NEW TESTAMENT**



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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from Does Hellenism Contribute Constituent, Elements to Paul s Christology: A Dissertation Submitted to the Faculty of the Graduate Divinity, School in Candidacy for the Degree of Doctor of Philosophy, Department of New Testament Literature and Interpretation In seeking to answer the question investigated in this essay it is advisable to get the right point of view from which to consider Paul s constructive thinking. In the matter of other New Testament writers the problem is not so difficult. No one would e. g., inquire with any seriousness whether Hellenistic thought had entered constructively into the synoptic gospels. On the other hand, no one can seriously doubt that it has influenced largely the epistle to the Hebrews and probably the fourth gospel. In the case of Paul, however, there is room for investigation. By birth he was a Hellenistic Jew, by training a Palestinian, and the question as to the influences which entered constructively into his thought becomes legitimate and natural. If we interrogate the apostle through his writings we have not long to wait for an answer as respects that which was most fundamental. He takes pains to tell us several times (Gal. 1:14; 2 Cor. 11:22; Phil. 3:5; cf. Acts 23:6) that he was one of the most zealous adherents to the traditions of his fathers as they were handed down by the Palestinian Rabbis that could be found among all his countrymen. He was blameless in his life as a Pharisee, was more exceedingly zealous than many of his own age, and was a persecutor of the Christian church because of his zeal for that which he had learned in the Rabbinic schools....



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